

THE BOOK OF PROVERBS

THE WISDOM OF SOLOMON

PROVERBS CHAPTER 27:1-27

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THE TITLE OF THE MESSAGE:

...AND WISDOM FOR ALL

GOD'S WISDOM FOR THE AGES

SUBJECT TOPICALLY REFERENCED UNDER:

Wise Conduct, How To's of Life, Advice

Introduction to the Text; **Proverbs Chapter 27:1-27**

...AND WISDOM FOR ALL

James 1:2-6

My brethren, count it all joy when you fall into various trials, ³ knowing that the testing of your faith produces patience. ⁴ But let patience have *its* perfect work, that you may be perfect and complete, lacking nothing. ⁵ ***If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.*** ⁶ But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

Verse 27:1

Proverbs 27:1

Do not **boast** about tomorrow,
For you do not know what a day may bring forth.

boast = Hebrew,
to brag, celebrate in advance of, to shine as in showing off. making a display of something that is not yet a reality.

James 4:13-14

Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"; ¹⁴ whereas you do not know what *will* happen tomorrow. For what *is* your life? It is even a vapor that appears for a little time and then vanishes away.

Verse 2

Proverbs 27:2

Let another man praise you, and not your own mouth;
A stranger, and not your own lips.

Romans 2:28-29

For he is not a Jew who *is one* outwardly, nor *is* circumcision that which *is* outward in the flesh; ²⁹ but *he is* a Jew who *is one* inwardly; and circumcision *is that* of the heart, in the Spirit, not in the letter; **whose praise is not from men but from God.**

There Will Come a Day

when the millennium age begins, Jesus will be seated upon the Throne of David,
in Jerusalem

And the most grand welcome will not come from the angels, not from the saints,
but from the Lord Himself!!!

Zephaniah 3:17 NIV *a verse avoided by some as irreverant*

The LORD your God is with you, he is mighty to save. He will take great delight in you, he will quiet you with his love, he will rejoice over you with singing."

Then, The Lord Will Boast over His People

2 Peter 1:5-11 NIV

For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; ⁶ and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; ⁷ and to godliness, brotherly kindness; and to brotherly kindness, love. ⁸ For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ. ⁹ But if anyone does not have them, he is nearsighted and blind, and has forgotten that he has been cleansed from his past sins. ¹⁰ Therefore, my brothers, be

all the more eager to make your calling and election sure. For if you do these things, you will never fall, ¹¹ and you will receive a **rich welcome** into the eternal kingdom of our Lord and Savior Jesus Christ.

Verse 3-4

Proverbs 27:3-4

A stone *is* heavy and sand *is* weighty, but a fool's wrath (resentment) *is* heavier than both of them. ⁴ Wrath *is* cruel and anger a torrent, but who *is* able to stand before jealousy?

Verse 5-6

Proverbs 27:5-6

Open rebuke *is* better than love carefully concealed. (love without expression is worthless. love must express itself) ⁶ Faithful *are* the wounds of a friend, But the kisses of an enemy *are* deceitful.

Verse 7

Proverbs 27:7

A satisfied soul loathes the honeycomb, but to a hungry soul every bitter thing *is* sweet.

Verse 8

Proverbs 27:8

Like a bird that wanders from its nest *is* a man who wanders from his place. (hungry, scared, thirsty, vulnerable)

Verse 9

Proverbs 27:9

Ointment and perfume delight the heart, and the sweetness of a man's friend *gives delight* by hearty counsel.

Verse 10

Proverbs 27:10

Do not forsake (abandon) your friend or your father's friend, nor go to your brother's house in the day of your calamity; better *is* a neighbor nearby than a brother far away.

Don't upset your friend or a friend of your father's because it would be a pity if you have to ask your relatives for assistance. It's better to go to your neighbor that you live with than to ask a relative for help!

Verse 11

Proverbs 27:11

My son, be (become) wise, and make my heart glad, (so) That I (in the end, when your full grown) I may answer him who reproaches (ed) me.

My dear child, get wise because the guy that kept telling me how I should raise you needs to see that we I knew what I was doing all along

Verse 12

Proverbs 27:12

A prudent *man* foresees evil *and* hides himself (takes shelter); The simple pass on *and* are punished. (wiped out because of stupidity)

Verse 13

Proverbs 27:13

Take the garment of him who is surety for a stranger, and hold it in pledge *when* he is surety for a seductress.

Verse 14

Proverbs 27:14

He who blesses his friend with a loud voice, rising early in the morning, it will be counted a curse to him. (learn to whisper)
(Remembering George Lewis in costa mesa)

Verse 15-16

Proverbs 27:15-16

A continual dripping on a very rainy day and a contentious woman are alike; ¹⁶
Whoever restrains her restrains the wind, and grasps oil with his right hand.

Verse 17

Proverbs 27:17

As iron sharpens iron, so a man sharpens the countenance of his friend.

Social contacts have a stimulating effect on the mind and personality. Human development depends on it, and the Church should be the center of it.

Heb. 10:22-25

let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. ²³ **Let us** hold fast the confession of *our* hope without wavering, for He who promised *is* faithful. ²⁴ And **let us** consider one another in order to stir up love and good works, ²⁵ not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

CHRISTIAN DISCIPLESHIP IS A MUST ((BOOTCAMP))

Verse 18

Proverbs 27:18

Whoever keeps the fig tree will eat its fruit;
So he who waits on his master will be honored.

It's Like This;

"Workers who tend a fig tree are allowed to eat its fruit. Just like, workers who protect their employer's interests will be rewarded."

Luke 19:12-26

Therefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return. ¹³ So he called ten of his servants, delivered to them ten minas, and said to them, "Do business till I come.' ¹⁴ But his citizens hated him, and sent a delegation after him, saying, "We will not have this *man* to reign over us.'

¹⁵ "And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading. ¹⁶ Then came the first, saying, "Master, your mina has earned ten minas.' ¹⁷ And he said to him, "Well *done*, good servant; because you were faithful in a very little, have authority over ten cities.'

¹⁸ And the second came, saying, "Master, your mina has earned five minas." ¹⁹ Likewise he said to him, "You also be over five cities." ²⁰ "Then another came, saying, 'Master, here is your mina, which I have kept put away in a handkerchief. ²¹ For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.' ²² And he said to him, "Out of your own mouth I will judge you, *you* wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow. ²³ Why then did you not put my money in the bank, that at my coming I might have collected it with interest?' ²⁴ "And he said to those who stood by, 'Take the mina from him, and give *it* to him who has ten minas.' ²⁵ (But they said to him, "Master, he has ten minas.') ²⁶ "For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.

Verse 19

Proverbs 27:19

As in water a face *reflects* face, so a man's heart *reveals* the man.

Matthew 12:33-35

"Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by *its* fruit. ³⁴ Brood of vipers! How can you, being evil, speak good things? **For out of the abundance of the heart the mouth speaks.**

³⁵ A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil

James 3:8-12

But no man can tame the tongue. *It is* an unruly evil, full of deadly poison. ⁹ With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. ¹⁰ Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. ¹¹ Does a spring send forth fresh *water* and bitter from the same opening? ¹² Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

Verse 20

Proverbs 27:20

Hell and Destruction are never full; So the eyes of man are never satisfied.

Verse 21

Proverbs 27:21

The refining pot *is* for silver and the furnace for gold, and a man *is valued* by what others say of him. **(what comes out of the man when times are tough is proof of what he's made of)**

Verse 22

Proverbs 27:22

Though you grind a fool in a mortar with a rod along with crushed grain, *yet* his foolishness will not depart from him.

Verse 23-27

This is A Sacred Proverb
that goes beyond day to day living

The Lord Spoke This To Me at a Very Exciting Time of My Life

Proverbs 27:23-27

Be diligent to know the state of your flocks, *and* attend to your herds; ²⁴ For riches *are* not forever, nor does a crown *endure* to all generations. ²⁵ *When* the hay is removed, and the tender grass shows itself, and the herbs of the mountains are gathered in, ²⁶ The lambs *will provide* your clothing, and the goats the price of a field; ²⁷ *You shall have* enough goats' milk for your food, for the food of your household, and the nourishment of your maidservants.